

No. 60277

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

NEW PRIORITY DATE:  
AUG 13 2007

Date of filing in State Engineer's Office JUL 28 1994

Returned to applicant for correction

Corrected application filed

Map filed JUN 15 1990 under 54952

The applicant Salmon River Cattlemen's Association, Inc.

Box 1278, of Twin Falls,  
Street and No. or P.O. Box No. City or Town

Idaho 83301, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a  
partnership or association, give names of members.) April 28, 1947, in Nevada

1. The source of the proposed appropriation is Mahogany Basin Spring  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.022 C.F.S. (9.7 g.p.m.) second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for stockwater  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered 700 cattle (in addition to 300 cattle,  
under #54958)

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point within the NW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 34,  
Describe as being within a 40-acre subdivision of public  
T.46N., R.63E., MDM, from which the SW corner of said section bears S. 12°00' W.,  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
1.850 ft. dist.

6. Place of use NW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 34, SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 23; NE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 27, T.46N., R.63E., MDM.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1st and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Spring water will be run through a collection  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
device, placed in stock watering trough and also transported in the Mahogany Basin  
tumes, drilled well with pump and motor, etc.  
pipeline 2 miles to stockwatering troughs in Sections 23 and 27.

9. Estimated cost of works already completed

10. Estimated time required to construct works already completed  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use two years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This application is filed to raise the number of permitted cattle at this source  
from 300 (under #54958) to 1,000 head, as described in attached letter from BLM,  
dated July 6, 1993. Please use map filed under #54952 to support this application.  
Please send copies of all correspondence and notices to undersigned agent.

By S/William A. Nisbet  
421 Court Street  
Elko, Nevada 89801

Compared cm/ do bcm/ gkl

Protested 12/23/94 by: U. S. D. I., Bureau of Land Mangement

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The total combined duty of water under Permit 54952, Certificate 14519, and Permit 60277 shall not exceed the amount of water sufficient to water 1000 head of cattle.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount, which can be applied to beneficial use, and not to exceed 0.022 cubic feet per second, or sufficient to water 700 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 28, 2007

Proof of completion of work shall be filed on or before:

May 28, 2007

Water must be placed to beneficial use on or before:

April 28, 2008

Proof of the application of water to beneficial use shall be filed on or before:

May 28, 2008

Map in support of proof of beneficial use shall be filed on or before:

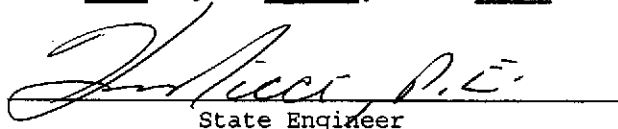
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 28<sup>th</sup> day of April, A.D. 2006

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

~~CANCELLED JUL 31 2007 BECAUSE OF  
FAILURE OF APPLICANT TO COMPLY WITH THE  
PROVISIONS OF PERMIT~~

~~Tony Taylor P.E. STATE ENGINEER  
Can. Rescinded 12-5-2007~~